

No. 95373

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address: *Please Print or Type Name*

EXECUTIVE INVESTMENTS AND PROPE
GARY L. NELSON
3979 SOUTH CRESTVIEW DR.

SALT LAKE CITY UT 84124

2. Registered Agent and Office **NOT A P.O. BOX**

SCOTT AXLINE, ESQ.
618 WEST BRIDGE STREET

BLACKFOOT ID 83221

3. Incorporated Under The Laws

of UT

NO: 95373

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPEDNameStreet or P.O. AddressCityStateZip

President:	Gary L. Nelson	3979 S. Crestview Dr.	Salt Lake	Utah	84124
Secretary:	E. Kent Harris	9780 (PQ Ave.)	Mattawen	Mich	49071
Directors:	Dale L. Nelson	91 North Paradise Dr.	Orem	Utah	84057

5. Nature of Business

Real Estate Sales

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Printed or Typed)

Gary L. Nelson

Date

8/3/93

Title

President