

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                 |                                                                                                                                                       |                                                      |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| No. 33731                                                                       | Idaho Corporation Annual Report Form                                                                                                                  | 2. Registered Agent and Office NOT A P.O. BOX        |
| Return To                                                                       | Due No Later Than November 30, 1995                                                                                                                   | ESTHER MORROW<br>HC 67 BOX 24                        |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1. Mailing Address - Please Correct If Not Correct<br>IDAHO COUNTY HISTORICAL SOCIETY<br>ESTHER MORROW Andrea Davidson<br>HC 67 BOX 24 420 Elk Street | GRANGEVILLE ID 83530                                 |
| * FIRST NOTICE *<br>NO FEE REQUIRED                                             | GRANGEVILLE ID 83530                                                                                                                                  | 3. Incorporated Under The Laws of<br>ID<br>NO: 33731 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Postal Code</u> |
|------------|-------------------|-------------------------------|--------------|--------------|--------------------|
| President: | Andrea Davidson   | 420 Elk Street                | Grangeville  | ID           | 83530              |
| Secretary: | Pam Northcutt     | HCR 67 Box 75                 | Grangeville, | ID           | 83530              |
| Directors: | Carmelita Spencer | Route 2 Box 500               | Grangeville  | ID           | 83530              |
|            | Betty Lou Montell | 202 E. South 6th              | Grangeville, | ID           | 83530              |
|            | David Bodine      | Rt 1 Box 82                   | Grangeville  | ID           | 83530              |

## 5. Nature of Business Non-profit

Historical Society

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |                                  |       |           |
|-------------------------|----------------------------------|-------|-----------|
| Signature               | <i>Andrea Davidson</i> President | Date  | 7-24-95   |
| Name (Typed or Printed) | ANDREA DAVIDSON                  | Title | PRESIDENT |