| No. C 194298 | | Due no later than Apr 30, 2018 Annual Report Form | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) ANDREW BARRETT 802 S TAYLOR ST COEUR D'ALENE ID 83814 | | | |
|--|-------------------------|---|---|--------------------------|--|------------|----------------|--|
| Return to: | | | | | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SPORT SCOPE, INC. DEREK TAYLOR 15310 E MARIETTA AVE #5 SPOKANE VALLEY WA 99216 | | | | | | |
| | | | | COEOR D'ALENE | COEUR D'ALENE ID 03014 | | | |
| | | | | 3. <u>New</u> Registered | 3. <u>New</u> Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of Pr | esident, Secretary, and Directors. Treasu | rer (optional). | | | | |
| Office Held | Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | MICHAEL G WOLLAN | | 17719 E. GALAXY RD. | GREENACRES | WA | USA | 99016 | |
| DIRECTOR THOMAS C S | | | 3117 S JEFFERSON | SPOKANE | WA | USA | 99203 | |
| SECRETARY PRESIDENT | DON MEYER ANDY BARRI | | 9018 NORTH BRADBURY 802 S TAYLOR | SPOKANE COEUR D ALENE | WA ID | USA USA | 99208 83814 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 194298 | | Signature: LLester | | Date: | Date: 02/27/2018 | | | |
| | | Name (type or print): LLester | | Title: | Title: Bookkeeper | | | |
| Processed 02/27/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |