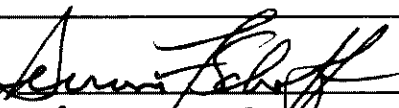
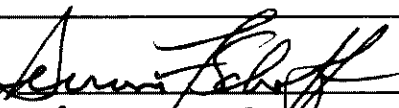
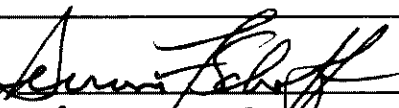


No. C101492	Annual Report Form 1999 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX GARY W SCHAFFNER 1655 FAIRVIEW AVE STE 201 BOISE ID 83702																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct SCHAFFNER CONSTRUCTION INCOR DENNIS F SCHAFFNER 1655 FAIRVIEW AVE STE 201 BOISE ID 83702	3. Organized Under the Laws of: ID C101492																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																				
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRES/TREAS</td> <td>DENNIS F. SCHAFFNER</td> <td>1655 FAIRVIEW STE 201</td> <td>BOISE</td> <td>ID.</td> <td>83702</td> </tr> <tr> <td>VICE PRES/SBC</td> <td>GARY W. SCHAFFNER</td> <td>1655 FAIRVIEW STE 201</td> <td>BOISE</td> <td>ID.</td> <td>83702</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	PRES/TREAS	DENNIS F. SCHAFFNER	1655 FAIRVIEW STE 201	BOISE	ID.	83702	VICE PRES/SBC	GARY W. SCHAFFNER	1655 FAIRVIEW STE 201	BOISE	ID.	83702
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5. Signature of New Registered Agent	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date 7/14/99 </td> </tr> <tr> <td> Name (Typed or Printed) DENNIS F. SCHAFFNER </td> <td> Title PRES. </td> </tr> </table>		Signature 	Date 7/14/99	Name (Typed or Printed) DENNIS F. SCHAFFNER	Title PRES.														
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ISSUED: 07-03-1999

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