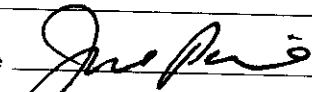
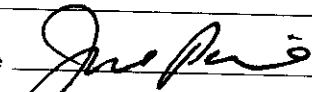
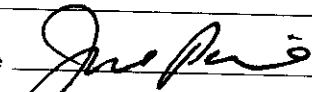


| No. <b>C 88945</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than March 31, 2006</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                       |                               | 2. Registered Agent and Office <b>NO PO BOX</b><br>JOHN F POSNICK<br>601 CEDAR STREET<br>WALLACE, ID 83873 |                                                                                              |                     |                                                            |                        |              |            |             |                |              |         |    |       |      |                   |              |         |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------|------------------------|--------------|------------|-------------|----------------|--------------|---------|----|-------|------|-------------------|--------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address - Correct in this box, if applicable<br>SILVER CORNER BAR AND GRILL, INC.<br>JOHN F POSNICK<br>601 CEDAR ST<br>WALLACE, ID 83873                                                                                                                                                                                                                                        |                               | 3. <u>New</u> Registered Agent Signature                                                                   |                                                                                              |                     |                                                            |                        |              |            |             |                |              |         |    |       |      |                   |              |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres./Treas</td> <td>John F Posnick</td> <td>601 Cedar St</td> <td>Wallace</td> <td>ID</td> <td>83873</td> </tr> <tr> <td>Sec.</td> <td>Angela R. Posnick</td> <td>601 Cedar St</td> <td>Wallace</td> <td>ID</td> <td>83873</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                            | <u>Office held</u>                                                                           | <u>Name</u>         | <u>Street or P.O. Address</u>                              | <u>City</u>            | <u>State</u> | <u>Zip</u> | Pres./Treas | John F Posnick | 601 Cedar St | Wallace | ID | 83873 | Sec. | Angela R. Posnick | 601 Cedar St | Wallace | ID | 83873 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                | <u>State</u>                                                                                 | <u>Zip</u>          |                                                            |                        |              |            |             |                |              |         |    |       |      |                   |              |         |    |       |
| Pres./Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | John F Posnick                                                                                                                                                                                                                                                                                                                                                                             | 601 Cedar St                  | Wallace                                                                                                    | ID                                                                                           | 83873               |                                                            |                        |              |            |             |                |              |         |    |       |      |                   |              |         |    |       |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Angela R. Posnick                                                                                                                                                                                                                                                                                                                                                                          | 601 Cedar St                  | Wallace                                                                                                    | ID                                                                                           | 83873               |                                                            |                        |              |            |             |                |              |         |    |       |      |                   |              |         |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 88945</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>1-29-06</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>John Posnick</u></td> <td>Title <u>President</u></td> </tr> </table> |                               |                                                                                                            | Signature  | Date <u>1-29-06</u> | Name <small>(Typed or Printed)</small> <u>John Posnick</u> | Title <u>President</u> |              |            |             |                |              |         |    |       |      |                   |              |         |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date <u>1-29-06</u>                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                                                            |                                                                                              |                     |                                                            |                        |              |            |             |                |              |         |    |       |      |                   |              |         |    |       |
| Name <small>(Typed or Printed)</small> <u>John Posnick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Title <u>President</u>                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                                                                            |                                                                                              |                     |                                                            |                        |              |            |             |                |              |         |    |       |      |                   |              |         |    |       |

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