

No. <b>C 137719</b>		<b>Due no later than Feb 28, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  JUNIPER CREEK TIMBER CORPORATION MICHAEL CHRISTENSEN 8725 BIG FOOT RD MELBA ID 83641		MICHAEL CHRISTENSEN 8725 BIG FOOT RD MELBA 83641		
				3. <u>New</u> Registered Agent Signature: *		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	MICHAEL CHRISTENSEN	8725 BIG FOOT RD	MELBA	ID	USA	83641
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
<b>ID C 137719</b>		Signature: Michael Christensen			Date: 12/15/2014	
		Name (type or print): Michael Christensen			Title: Agent	
Processed 12/15/2014		* Electronically provided signatures are accepted as original signatures.				