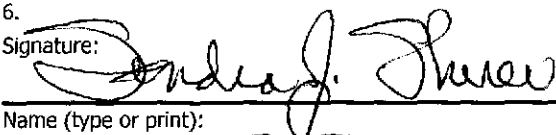


No. C 138850	Due no later than May 31, 2017 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) MIKAL TODD SHERER 105 W SIPHON RD CHUBBUCK ID 83202														
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ROXON PERFORMANCE COATINGS, INCORPORATED 105 W SIPHON RD CHUBBUCK ID 83202		3. <u>New</u> Registered Agent Signature.														
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;">President</td> <td style="vertical-align: top;">Mikal Todd Sherer</td> <td style="vertical-align: top;">105 W. Siphon</td> <td style="vertical-align: top;">Chubbuck,</td> <td style="vertical-align: top;">Idaho</td> <td style="vertical-align: top;"></td> <td style="vertical-align: top;">Bannock 83202</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Mikal Todd Sherer	105 W. Siphon	Chubbuck,	Idaho		Bannock 83202
Office Held	Name	Street or PO Address	City	State	Country	Postal Code											
President	Mikal Todd Sherer	105 W. Siphon	Chubbuck,	Idaho		Bannock 83202											
5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 138850 </div>		6. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature:  <hr/> Name (type or print): Sandra J. Sherer </div> <div style="width: 35%;"> Date: 5.24.17 Title: Secretary </div> </div>															

Issued 05/08/2017 by JLI

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM