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| No. 73707   | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1990</i> | 2. Registered Agent and Office   |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> |  | 1. Mailing Address — <i>Please Correct</i><br><br><b>NORWEST EQUIPMENT FINANCE, INC.</b><br>Piper Jaffray Tower, Suite 870<br>222 South Ninth Street<br>Minneapolis, MN 55479-2048 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|-------------|--------------|------------|
| President: | Daniel Leclerc   | Piper Jaffray Tower, #870     | Minneapolis | MN           | 55479-2048 |
| Secretary: | Margaret Halfman | "                             | "           | "            | "          |
| Directors: | James Campbell   | "                             | "           | "            | "          |
|            | Daniel Leclerc   | "                             | "           | "            | "          |
|            | Margaret Halfman | "                             | "           | "            | "          |
|            | Stanley Stroup   | "                             | "           | "            | "          |

## 5. Nature of Business

Equipment Leasing &amp; Financing

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Mark J. LaCount

Date July 24, 1990

Title Vice Pres/Controller