|  |   | e in an |                        | ISSUED: C  | 7-05-199       | L          |
|--|---|---|------------------------|--|----------------|------------|
| No.104787  |   | Idaho Corporation Annual Report Form        |                        | 2. Registered Agent and Office GARTH A BLANCHARD   |                |            |
| Return To  | Due No Later Than November 1,1994                                       |   | 216 N ADAMS            |  |                |            |
| Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080 | INTREPID WATERSPORTS, INC. GARTH A BLANCHARD 216 N ADAMS 915 White Aver |   |                        | MOSCOW ID 83843  3. Incorporated Under The Laws of TD  |                |            |
| * FIRST NOTICE *<br>NO FEE REQUIRED  | MOSCOW  |   | 83843                  | NO: 104787   |                |            |
| 4. Names and Addresses of Office   | rs and Directors  | WUSI  |                        | illia transia  |                |            |
|  | <u>Name</u>   | Street of                                   | or P.O. Address        | City   | <u>State</u>   | <u>Zip</u> |
| President: GARTI   | + BLANCHARD   | 216   | N. ADAMS               | Moscow   | IDANO          | 83843      |
| Secretary: DAVID   | KIN6  | 3173  | HWY 8 EAST             | Moscow   | TDANO          | 83843      |
| GARTH  | BLANCHARO   | 216   | N. ADAMS               | Moscow   | IDAH.          | 83843      |
| DAVID  | KING  | 3173  | HWY 8 EAST             | Mascow   | TDANO          | 83843      |
| LON  | FLETCHER  | 871   | N. LINCOLN             | Moscow   | IDANO          | 83843      |
|  |   |   |                        |  |                |            |
| 5. Nature of Business  | 6. I certify that   | t this Annua                                | I Report has been exam | ined by me and is to   | the best of my | knowledge  |
| WHOLESALE / RETAIL   | true, correct   |   | <u> </u>               | Date 10/24/44  |                |            |
| SPORTING GOODS   | Name (Typed or Printed)   | GA RTH                                      | BLANCHARD              | Title  | PRESIDE -      | Γ          |
|  |   |   | 4                      | Salah Sa<br>Salah Salah Sa |                |            |