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| No. C 54532 | | Due no later than Nov 30, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO ASSOCIATION OF ASSESSMENT PERSONNEL, INC. ALAN SMITH 190 E FRONT ST STE 107 BOISE ID 83702 | | ALAN SMITH 190 E FRONT ST STE 107 BOISE ID 83702 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | RACHEL BAIRD | 190 E FRONT STREET SUITE 107 | BOISE | ID | USA | 83702-0000 | |
| SECRETARY | ALAN SMITH | 190 E FRONT STREET SUITE 107 | BOISE | ID | USA | 83702-0000 | |
| DIRECTOR | ROD WAKEFIELD | 701 COLLEGE AVE | ST MARIES | ID | USA | 83861-0000 | |
| PRESIDENT | GEORGE GREEN | PO BOX 896 | LEWISTON | ID | USA | 83801-0000 | |
| 5. Organized Under the Laws of: ID C 54532 | | 6. Annual Report must be signed.* Signature: George Green Name (type or print): George Green Date: 09/10/2009 Title: President | | | | | |
| Processed 09/10/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | | |