

No. **C 150222****Due no later than July 31, 2004**  
**Annual Report Form**2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ASPEN LAKES CANAL COMPANY  
PO BOX 987  
KETCHUM, ID 83340JAMES P SPECK  
120 E AVE  
KETCHUM, ID 833403. New Registered Agent Signature**NO FILING FEE IF  
RECEIVED BY DUE DATE**

## 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u>     | <u>Name</u>      | <u>Street or P.O. Address</u>          | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------------------|------------------|----------------------------------------|-------------|--------------|------------|
| President/<br>Director | Reid Johnson     | 8777 N. Gainey Center Dr.<br>Suite 265 | Scottsdale  | AZ           | 85258      |
| Secretary/<br>Director | Orlando Ferrante | 1223 Adair Street                      | San Marino  | CA           | 91108      |
| Director               | Bruce Willis     | P.O. Box 3212                          | Hailey      | ID           | 83333      |
| Director               | Demi Moore       | P.O. Box 2343                          | Hailey      | ID           | 83333      |

5. Organized Under the Laws of:

IDAHO  
C 150222

6.

Signature

Name  
(Typed or  
Printed)

Reid Johnson

Date

7/31/04

Title

President/Director

Issued 05/03/2004

**Do Not Tape or Staple**

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