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| No. W 11063 | Due no later than Feb 28, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. COMMERCIAL LANDSCAPE MAINTENANCE, LLC PO BOX 1 HAMMETT ID 83627-0001 | | CARL ROBERT RIPPE STATE HIGHWAY 78 HAMMETT ID 83627-0001 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MEMBER | CARL R RIPPE | STATE HIGHWAY 78 | HAMMETT | ID | USA | 83627-0001 |
| 5. Organized Under the Laws of: ID W 11063 | | 6. Annual Report must be signed.* Signature: Carl R Rippe Name (type or print): Carl R Rippe Date: 03/01/2014 Title: Member | | | | |
| Processed 03/01/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |