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Sent By: IDAHO SECRETARY OF STATE

Boardman, LLC  
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Page 1/1

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## REINSTATEMENT

| <b>No.</b> W 21405<br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>FEE DUE \$30.00                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Annual Report Form</b><br>ADMIN DISSOLVED 02/04/2004<br><br>IDAGO LLC<br><br>PO BOX <del>6200</del> 4642<br><br>KETCHUM, ID 83340                                                         | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>JOHN B BAKER<br>520/540 2ND AVE N<br>UNIT A<br>KETCHUM, ID 83340<br><br><b>3. <u>Hand</u> registered agent signature</b> |              |       |                        |      |       |     |              |            |         |              |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|------------------------|------|-------|-----|--------------|------------|---------|--------------|--|-------|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b><br><br><table border="0"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>MANG. MEMBER</td><td>JOHN BAKER</td><td>PO 4642</td><td>KETCHUM, ID.</td><td></td><td>83340</td></tr></tbody></table> |                                                                                                                                                                                              |                                                                                                                                                                                      | Office held  | Name  | Street or P.O. Address | City | State | Zip | MANG. MEMBER | JOHN BAKER | PO 4642 | KETCHUM, ID. |  | 83340 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                                                                         | Street or P.O. Address                                                                                                                                                               | City         | State | Zip                    |      |       |     |              |            |         |              |  |       |
| MANG. MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | JOHN BAKER                                                                                                                                                                                   | PO 4642                                                                                                                                                                              | KETCHUM, ID. |       | 83340                  |      |       |     |              |            |         |              |  |       |
| <b>5. Organized under the laws of:</b><br><br>IDAHO<br>W 21405                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>8. Signature</b>  <b>Date</b> 6/10/04<br><b>Name (Typed or Printed)</b> JOHN BAKER <b>Title</b> MNG MGR |                                                                                                                                                                                      |              |       |                        |      |       |     |              |            |         |              |  |       |

STATE OF IDAHO

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