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| No. C 196629 | | Due no later than Nov 30, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. ASPEN GLEN CONDOMINIUM OWNERS ASSOCIATION, INC. DANIEL J HAMILTON 121 E 50TH ST BOISE ID 83714 | | DANIEL J HAMILTON 121 E 50TH ST BOISE 83714 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | SADIE NOAH | 802 N 3RD ST STE A | MCCALL | ID | USA | 83638 |
| DIRECTOR | CINDY LEWIS | 6891 E WARM SPRINGS AVE. | BOISE | ID | USA | 83716 |
| 5. Organized Under the Laws of: ID C 196629 | | 6. Annual Report must be signed.* Signature: Daniel J Hamilton Name (type or print): Daniel J Hamilton Date: 10/22/2014 Title: President | | | | |
| Processed 10/22/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |