

No. 086975 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE AUG 25 PM 2 06	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 086975 COM/NAV MARINE, INC. JOHN N. PALMER, SR. BOX XXXXX 2469 JACKSON, MS 39225-2469	2. Registered Agent and Office CT CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, ID 83701 3. Incorporated Under The Laws of STATE OF MISSISSIPPI																																				
4. Names and Addresses of Officers and Directors																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John N. Palmer, Sr.</td> <td>2335 Eastover Dr.</td> <td>Jackson</td> <td>MS</td> <td>39211</td> </tr> <tr> <td>Secretary:</td> <td>C. Victor Raiser</td> <td>3318 "O" St., N.W.</td> <td>Washington</td> <td>D.C.</td> <td>20007</td> </tr> <tr> <td>Directors:</td> <td>John N. Palmer, Sr.</td> <td>2335 Eastover Drive</td> <td>Jackson</td> <td>MS</td> <td>39211</td> </tr> <tr> <td></td> <td>C. Victor Raiser</td> <td>3318 "O" St., N.W.</td> <td>Washington</td> <td>D.C.</td> <td>20007</td> </tr> <tr> <td></td> <td>Thomas G. Barksdale</td> <td>5427 Collinwood</td> <td>Ft. Worth</td> <td>TX</td> <td>76107</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	John N. Palmer, Sr.	2335 Eastover Dr.	Jackson	MS	39211	Secretary:	C. Victor Raiser	3318 "O" St., N.W.	Washington	D.C.	20007	Directors:	John N. Palmer, Sr.	2335 Eastover Drive	Jackson	MS	39211		C. Victor Raiser	3318 "O" St., N.W.	Washington	D.C.	20007		Thomas G. Barksdale	5427 Collinwood	Ft. Worth	TX	76107
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5. Nature of Business Communications	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>John N. Palmer, Sr.</i></u> Date <u>7-18-88</u> Name (Typed or Printed) _____ Title _____																																					

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 AUG 9 1988