| No. C 35714 Return to: | | Due no later than Aug 31, 2013 Annual Report Form 1. Mailing Address: Correct in this box if needed. SINCLAIR FARMS, INC. J WALTER SINCLAIR 1306 E. BRAEMERE ROAD BOISE ID 83702-1800 USA | | Registered Agent and Address (NO PO BOX) J WALTER SINCLAIR | | | | | | | | | | | |
|--|-------------------|---|---|--|------------------|------------------------|---|--|-------|-----------------------|-------|---------|-------------|--|--|
| | | | | | | | | SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1306 E. BRAEMERE ROAD | | | | | |
| BOISE ID 83702-1800 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 3. New Registered Agent Signature:* | | | | | | | | | | | | | | | |
| | | | | 4. Corporations: Enter N | lames and Busin | ess Addresses of Presi | dent, Secretary, and Directors. Treasurer | | | (optional). | | | | | |
| | | | | Office Held | Name | | Street or PO Address | | | City | State | Country | Postal Code | | |
| DIRECTOR | KIRSTEN JO | | | HANSON BREWER | 514 CINDY DRIVE | TWIN FALLS | ID | USA | 83301 | | | | | | |
| DIRECTOR | ROSE ANN | ASTORQUIA | 21048 N. CIRCLE ROAD TWIN LAKES VILLAGE | RATHDRUM | ID | USA | 83858 | | | | | | | | |
| DIRECTOR | JUDY IMLAY | | 1821 SCENIC VALLEY LANE | KNOXVILLE | TN | USA | 37922 | | | | | | | | |
| DIRECTOR | J WALTER SINCLAIR | | 1306 E. BRAEMERE RAOD | BOISE | ID | USA | 83702-1800 | | | | | | | | |
| TREASURER | JUDY IMLAY | | 1821 SCENIC VALLEY LANE | KNOXVILLE | TN | USA | 37922-1800 | | | | | | | | |
| SECRETARY | JUDY IMLAY | | 1821 SCENIC VALLEY LANE | KNOXVILLE | TN | USA | 37929-2300 | | | | | | | | |
| PRESIDENT | J WALTER SINCLAIR | | 1306 E. BRAEMERE RAOD | BOISE | ID | USA | 83702-1800 | | | | | | | | |
| 5. Organized Under the Laws of: 6. Annual Re | | 6. Annual Report mus | I Report must be signed.* | | | | | | | | | | | | |
| ID | | Signature: J. Walter Sinclair | | | Date: 09/18/2013 | | | | | | | | | | |
| C 35714 | | Name (type or print): J. Walter Sinclair | | | Title: President | | | | | | | | | | |
| Processed 09/18/2013 | | * Electronically provide | ed signatures are accepted as original sign | natures. | | | | | | | | | | | |