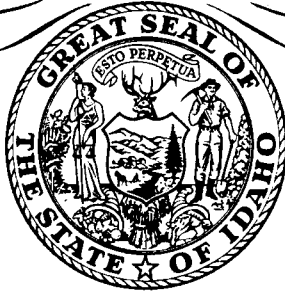


# State of Idaho



## Department of State.

### CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

#### **COMMUNITY ORGANIZATION FOR PROGRESS, INC.**

was filed in the office of the Secretary of State on the **Seventeenth** day of **March** A. D. One Thousand Nine Hundred **Sixty-five** and **will be** is duly recorded on **16mm** microfilm of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for **perpetual existence** from the date hereof, with its registered office in this State located at **Sandpoint,** in the County of **Bonner.** and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **17th** day of **March**, A.D., 19 **65**.

Secretary of State.

# ARTICLES OF INCORPORATION

OF

COMMUNITY ORGANIZATION FOR PROGRESS, INC.

KNOW ALL MEN BY THESE PRESENTS:

That, we, the undersigned citizens of the United States and of the State of Idaho being of full legal age have this day associated ourselves for the purpose of forming a non-profit corporation pursuant to the Laws of the State of Idaho (Idaho Code, Section 30-1001) with the rights, powers, and privileges incident thereto, and for such purpose enter into and adopt the following Articles of Incorporation.

## ARTICLE I.

The name of this corporation is Community Organization for Progress, Inc.

## ARTICLE II.

The objects and purposes for which this corporation is organized are as follows:

a. To sponsor, participate in, assist, operate, manage, and to perform all other acts necessary or incident to receiving benefits pursuant to the programs established by the Federal Government under the Economic Opportunity Act of 1964, the Manpower, Development and Training Act, the Area Redevelopment Act, and any other Federal program which provides for vocational training or work experience or which in any manner would benefit the people of Bonner County, State of Idaho.

b. To own real and personal property and to enter into leases and agreements and to buy, sell, convey or acquire the same.

c. To contract debts, issue notes and other evidence of indebtedness.

d. To enter into any and all contracts, agreements and franchises that may become necessary for the carrying out of the purposes aforesaid with any municipal corporation, body or group.

### ARTICLE III.

The principal place of business of this corporation shall be at Sandpoint in Bonner County, State of Idaho.

### ARTICLE IV.

The period of existence of this corporation shall be perpetual.

### ARTICLE V.

The government and business affairs of this corporation shall be managed by a Board of Directors of not less than seven (7) members. Said Board of Directors shall be elected at such times, and for such periods, as may be fixed by the By-Laws of this organization.

### ARTICLE VI.

This corporation is not organized for pecuniary profit and shall have no capital stock.

### ARTICLE VII.

The membership of this corporation shall consist of persons, clubs, associations, and all organized bodies and groups as may from time to time pay the required membership fee as the same may be set by the Board of Directors in compliance with the By-Laws hereafter adopted. A Certificate of Membership shall be issued to each member hereof, which Certificate cannot be assigned except on such terms and conditions as may be set forth under the By-Laws of this corporation. The By-Laws of this corporation shall provide

the qualification of members and the terms and conditions of admission.

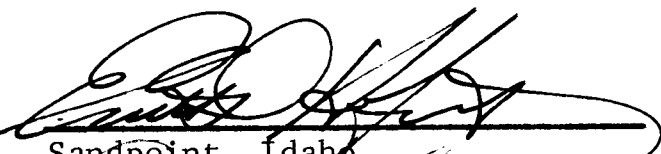
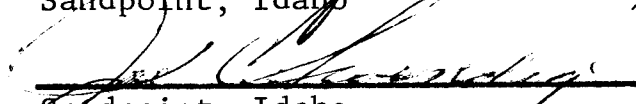
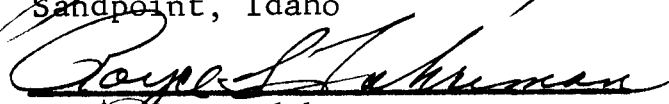
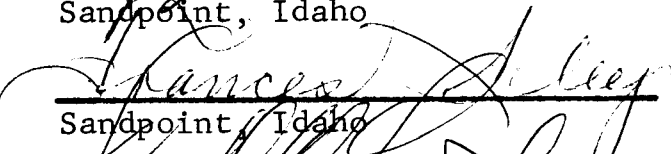
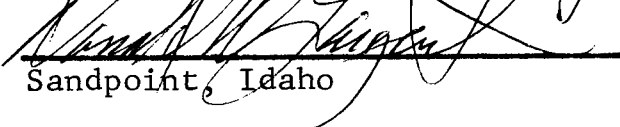
#### ARTICLE VIII.

No member shall have or acquire any right, title or interest in any of the earnings or accumulations of this corporation or its property. The right and interests of all members shall be equal and each shall have equal voice and right at all meetings of members and the right to equal privileges upon the payment of uniform dues or charges as may be fixed by the Board of Directors.

#### ARTICLE IX.

The management of this corporation shall be in the Board of Directors and all powers incident thereto shall be vested in said Board.

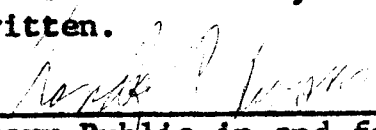
IN WITNESS WHEREOF the parties hereto have set their hands and seals this 9<sup>th</sup> day of March, 1965.

  
Sandpoint, Idaho  
  
Sandpoint, Idaho  
  
Sandpoint, Idaho  
  
Sandpoint, Idaho  
  
Sandpoint, Idaho

STATE OF IDAHO )  
                  ) ss  
County of Bonner)

On this 9<sup>th</sup> day of March, 1965, before me, the undersigned Notary Public, personally appeared EVERETT P. HOFMEISTER, JOE C. SWENDING, ROYCE S. FURKMAN, FRANCES SLEEP, DONALD W. LARGENT known to me to be the persons who executed the above and foregoing Articles of Incorporation.

IN WITNESS WHEREOF I have hereunto set my hand and seal of the date last above written.

  
Notary Public in and for the State