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|--|----------------|--|-----------|---|---------|-------------|--|
| No. W 35859 | | Due no later than Jan 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. MJR PROPERTIES, LLC SUSAN L ROBBINS 1850 TRENT POINT BOISE ID 83712 USA | | SUSAN ROBBINS 1850 TRENT POINT BOISE ID 83712 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | SUSAN ROBBINS | 1850 TRENT POINT | BOISE | ID | USA | 83712 | |
| MEMBER | STEPHEN MILLER | 451 E GLEN DALE AVE | PHOENIX | AZ | USA | 85029 | |
| MEMBER | VICKI JANSSON | 8950 FOOTHILL RD | MIDDLETON | ID | USA | 83644 | |
| 5. Organized Under the Laws of: ID W 35859 | | 6. Annual Report must be signed.* Signature: Susan Robbins Name (type or print): Susan Robbins | | | | | |
| | | Date: 11/20/2013 Title: Manager | | | | | |
| Processed 11/20/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |