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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 118682</b>                                                                                                                                    |                  | <b>Due no later than Mar 31, 2018</b>                                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>FILER CEMETERY ASSOCIATION, INC.<br>TOM LANCASTER<br>PO BOX 652<br>FILER ID 83328-0652 |       | TOM LANCASTER<br>910 MOON GLO RD.<br>#28<br>BUHL ID 83316 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                      |       |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                 | City  | State                                                     | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | TOM G LANCASTER  | 910 MOONGLO RD #28                                                                                                                                                                   | BUHL  | ID                                                        | USA     | 83316       |  |
| PRESIDENT                                                                                                                                              | GORDON LANCASTER | 2492E 3800N                                                                                                                                                                          | FILER | ID                                                        | USA     | 83328       |  |
| DIRECTOR                                                                                                                                               | JOHN HURLEY      | 4250N 2300E                                                                                                                                                                          | FILER | ID                                                        | USA     | 83328       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 118682</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: tom lancaster<br>Name (type or print): tom lancaster<br>Date: 01/24/2018<br>Title: reg.agent                                         |       |                                                           |         |             |  |
| Processed 01/24/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                            |       |                                                           |         |             |  |