

No. 49529 Return To <i>Update</i> Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE \$6.00 FEE REQUIRED JAN 9 11	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — Please Correct SHELLEY CHAPTER #1747 OF AM FRED C. MITCHELL 406 SOUTH HOLMES SHELLEY ID 83274	2. Registered Agent and Office FRED C. MITCHELL 406 SOUTH HOLMES SHELLEY ID 83274 23 3. Incorporated Under The Laws of ID NO: 049529																																				
4. Names and Addresses of Officers and Directors																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>FRED C. MITCHELL</td> <td>406 SOUTH HOLMES</td> <td>SHELLEY</td> <td>IDAHO</td> <td>83274</td> </tr> <tr> <td>Secretary:</td> <td>DOCIA ANDERSON</td> <td>737 E 1100 N</td> <td>SHELLEY</td> <td>IDAHO</td> <td>83274</td> </tr> <tr> <td>Directors:</td> <td>DETO HARADA V.P.</td> <td>1124N 575 E</td> <td>FIRTH</td> <td>IDAHO</td> <td>83236</td> </tr> <tr> <td></td> <td>CRYSTAL GRUVMAN</td> <td>575 HOLLEY STREET</td> <td>SHELLEY</td> <td>IDAHO</td> <td>83274</td> </tr> <tr> <td></td> <td>WILMA MITCHELL TREASURE</td> <td>406 SOUTH HOLMES</td> <td>SHELLEY</td> <td>IDAHO</td> <td>83274</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	FRED C. MITCHELL	406 SOUTH HOLMES	SHELLEY	IDAHO	83274	Secretary:	DOCIA ANDERSON	737 E 1100 N	SHELLEY	IDAHO	83274	Directors:	DETO HARADA V.P.	1124N 575 E	FIRTH	IDAHO	83236		CRYSTAL GRUVMAN	575 HOLLEY STREET	SHELLEY	IDAHO	83274		WILMA MITCHELL TREASURE	406 SOUTH HOLMES	SHELLEY	IDAHO	83274
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5. Nature of Business NON PROFIT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Fred C. Mitchell</i> Date JAN. 8th Name (Typed or Printed) FRED C. MITCHELL Title PRESIDENT																																					