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| No. C 178428 | | Due no later than May 31, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BREATH OF LIFE FELLOWSHIP, INC. DAVID B SWANSON PO BOX 21 CALDWELL ID 83606 USA | | DARRELL DOWNAM 1229 CONDOR DR MIDDLETON ID 83644 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JEFF SHELMAN | 23363 TUNDRA CT | CALDWELL | ID | USA | 83607 | |
| DIRECTOR | DAVID SWANSON | 16341 OASIS RD | CALDWELL | ID | USA | 83607 | |
| 5. Organized Under the Laws of: ID C 178428 | | 6. Annual Report must be signed.* Signature: David B. Swanson Name (type or print): David B. Swanson | | | | | |
| | | Date: 04/11/2011 Title: Director | | | | | |
| Processed 04/11/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | |