

|   |                     |  |  |  |             |                |                      |
|---|---------------------|--|--|--|-------------|----------------|----------------------|
| No. <b>W 38976</b>  |                     | <b>Due no later than May 31, 2012</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )           |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BENPRO, LLC<br>RYAN ARNOLD<br>PO BOX 516<br>DRIGGS ID 83422                           |  | JENNIFER SMITH<br>1627 HIGHLAND MEADOWS DR<br>TETONIA ID 83452 |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                     |  |  | 3. <u>New</u> Registered Agent Signature:*                     |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                     |  |  |  |             |                |                      |
| Office Held<br>MEMBER   | Name<br>RYAN ARNOLD | Street or PO Address<br>70 N HASTINGS  |  | City<br>NAMPA  | State<br>ID | Country<br>USA | Postal Code<br>83687 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 38976</b>                                  |                     | 6. Annual Report must be signed.*<br><br>Signature: Alicia Nelson<br>Name (type or print): Alicia Nelson<br><br>Date: 07/10/2012<br>Title: Book Keeper |  |  |             |                |                      |
| Processed 07/10/2012      * Electronically provided signatures are accepted as original signatures. |                     |  |  |  |             |                |                      |