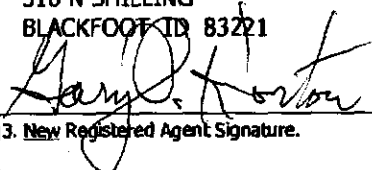
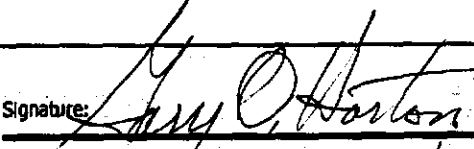


|                                                                                                                  |                |                                                                                                                                                 |           |                                                                                                                          |                     |
|------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------|---------------------|
| No. C 148998                                                                                                     |                | Reinstatement Annual Report Form<br>ADMIN DISSOLVED 08/10/2011                                                                                  |           | 2. Registered Agent and Office (NOT A P.O. BOX)<br>GARY HORTON<br>310 N SHILLING<br>BLACKFOOT ID 83221                   |                     |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                     |                | 1. Mailing Address: Correct in this box if needed.<br><br>BEHAVIORAL REFORM, INC.<br>GARY O. HORTON<br>310 N SHILLING AVE<br>BLACKFOOT ID 83221 |           | 3. New Registered Agent Signature.<br> |                     |
| REINSTATEMENT<br>FEE DUE: \$30.00                                                                                |                |                                                                                                                                                 |           |                                                                                                                          |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. |                |                                                                                                                                                 |           |                                                                                                                          |                     |
| Office Held                                                                                                      | Name           | Street or PO Address                                                                                                                            | City      | State                                                                                                                    | Country Postal Code |
| PRES.                                                                                                            | GARY O. HORTON | 310 N SHILLING                                                                                                                                  | BLACKFOOT | ID                                                                                                                       | 83221               |
| V.P./TREAS.                                                                                                      | ARLENE J. MAY  | " "                                                                                                                                             | " "       | " "                                                                                                                      | " "                 |
|                                                                                                                  |                |                                                                                                                                                 |           |                                                                                                                          |                     |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 148998                                                         |                | 6. Signature: <br>Name (type or print): GARY O. Horton        |           | Date: 8-18-11<br>Title: PRES.                                                                                            |                     |
| Issued 08/16/2011 by J.L.1                                                                                       |                |                                                                                                                                                 |           |                                                                                                                          |                     |