

No. 08069

Idaho Corporation Annual Report Form

2. Registered Agent and Office NOT A.P.O. BOX

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

Due No Later Than November 1, 1993

1. Mailing Address (If Different From Contact)

UNIVERSITY MECHANICAL INDUSTRIA
FRANK DRACHMAN
4464 ALVARADO CANYON ROAD

C T CORPORATION SYSTEM
300 NORTH SIXTH STREET

BOISE

ID 83701

★ FIRST NOTICE ★
NO FEE REQUIRED

SAN DIEGO

CA 92120

3. Incorporated Under The Laws
of CA

NO: 68069

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Robert M. Coxe	31 Technology Drive, Ste. 200	Irvine	CA	92718
Secretary:	Frank E. Drachman, Jr.	31 Technology Drive, Ste. 200	Irvine	CA	92718
Directors:	Larry C. Brookshire	1420 Spring Hill Rd., Ste. 500	McLean	VA	22102
	Robert M. Coxe	31 Technology Drive, Ste. 200	Irvine	CA	92718
	David J. Primuth	4464 Alvarado Canyon Road	San Diego	CA	92120

NOTE - CHANGE OF ADDRESS:

31 Technology Drive, Suite 200
Irvine, CA 92718

5. Nature of Business

mechanical contracting

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Frank E. Drachman, Jr.

Date

7/12/93

Title

Secretary