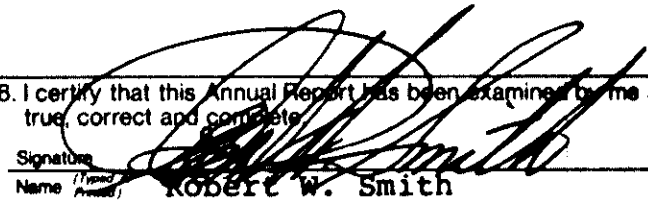


ISSUED: 07-05-1994

|                                                                                                                                                         |                                                                                          |                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| No. 50593                                                                                                                                               | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1994</i> | <b>2. Registered Agent and Office</b>                                                                                         |
| <i>Return To</i><br><br>Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | IDAHO LAND AND APPRAISAL SERVIC<br>ROBERT W. SMITH<br>BOX 1603<br><br>BOISE ID 83701     | ROBERT W. SMITH<br>207 W. WASHINGTON<br><br>BOISE ID 83702<br><br><b>3. Incorporated Under The Laws</b><br>of ID<br>NO: 50593 |

|                                                         |                 |                               |             |                         |
|---------------------------------------------------------|-----------------|-------------------------------|-------------|-------------------------|
| <b>4. Names and Addresses of Officers and Directors</b> |                 |                               |             |                         |
|                                                         | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| President:                                              | Robert W. Smith | 4605 Savannah Lane            | Boise,      | Idaho 83703             |
| Secretary:                                              | Mark W. Richey  | 4967 Baywood                  | Boise,      | Idaho 83703             |
| Directors:                                              |                 |                               |             |                         |

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Nature of Business</b><br><br>Real Estate Appraising | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div data-bbox="545 787 1189 989"></div> <div data-bbox="545 925 1602 989">Signature _____ Date 7/19/94<br/>Name (Typed) Robert W. Smith Title President</div> |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|