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|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| No. 22968                                                                  | Idaho Corporation Annual Report Form                                                                                               | 2. Registered Agent and Office                                                   |
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | Due No Later Than November 1, 1988                                                                                                 | GRANT F. CHRISTENSEN<br>124 WEST 50 SOUTH<br>BLACKFOOT, IDAHO<br>83221           |
|                                                                            | 1. Mailing Address — Please Correct 022968                                                                                         |                                                                                  |
|                                                                            | BINGHAM COUNTY MOUNTED SHERIFF'S<br>GRANT F. CHRISTENSEN<br>124 WEST 50 SOUTH<br>BLACKFOOT, IDAHO<br>83221                         |                                                                                  |
| PM 2 09                                                                    |                                                                                                                                    | 3. Incorporated Under The Laws of<br>REGISTERED<br>OCT 21 1988<br>STATE OF IDAHO |
| 4. Names and Addresses of Officers and Directors                           |                                                                                                                                    |                                                                                  |
|                                                                            | Name                                                                                                                               | Street or P.O. Address                                                           |
|                                                                            |                                                                                                                                    | City                                                                             |
|                                                                            |                                                                                                                                    | State                                                                            |
|                                                                            |                                                                                                                                    | Zip                                                                              |
| President:                                                                 | LORI PUGMIRE                                                                                                                       | 401 N 400 EAST BLACKFOOT IDAHO 83221                                             |
| Secretary:                                                                 | MARILYN GIBSON                                                                                                                     | P.O. BOX 765 BLACKFOOT IDAHO 83221                                               |
| Directors:                                                                 | VICE PRES- BILL CURTIS                                                                                                             | 607 W 300 SOUTH BLACKFOOT IDAHO 83221                                            |
| TREASURER- BETH CHRISTENSEN                                                | (APPOINTED FOR REMAINDER OF TERM)                                                                                                  | 418 W. 50 <sup>th</sup> SOUTH BLACKFOOT IDAHO 83221                              |
| TOPH AND FORAN- SCOTT BANTA                                                | 46 SOUTH - 200 EAST                                                                                                                | BLACKFOOT IDAHO - 83221                                                          |
| LORI PUGMIRE, RESIGNED AS TREASURER.                                       |                                                                                                                                    |                                                                                  |
| 5. Nature of Business                                                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.        |                                                                                  |
| ELECTIONS OF OFFICERS                                                      | Signature <i>Grant F. Christensen</i> Date <i>18-OCT-1988</i><br>Name (Printed) GRANT F. CHRISTENSEN Title PRES & REGISTERED AGENT |                                                                                  |