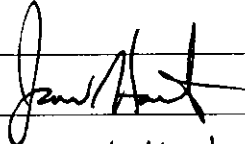


No. <b>C 159688</b>	<b>Due no later than April 30, 2006</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b> <b>DOUG KNAPP</b> 6864 N ORLINDA LN IDAHO FALLS, ID 83401		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable COMMUNITY LENDING GROUP, INC. <del>9149 S 150 W STE A</del> <del>SANDY, UT 84070</del> <b>1262 W 12700 S Ste A</b> <b>Riverton Utah 84065</b>		3. <u>New</u> Registered Agent Signature		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Jared Hart	1262 W 12700 S Ste A	Riverton	Ut	84065
Secretary	Brad Taylor	1262 W 12700 S Ste A	Riverton	Ut	84065
Director	Brett Anderson	1262 W 12700 S Ste A	Riverton	Ut	84065
Director	Jeremy Smith	1262 W 12700 S Ste A	Riverton	Ut	84065
5. Organized Under the Laws of: UTAH C 159688		6. Signature  Date <b>2-14-06</b> Name (Typed or Printed) <b>Jared Hart</b> Title <b>President</b>			