

|  |   |   |  |       |         |             |
|--|---|---|--|-------|---------|-------------|
| No. <b>W 30801</b>   | <b>Due no later than May 31, 2015</b><br><b>Annual Report Form</b>                            |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                     |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>                                     |   | LUKINS & ANNIS PS<br>601 E FRONT AVE STE 502<br>COEUR D'ALENE ID 83814 |       |         |             |
|  | IDAHO LAKE PROPERTY, LLC (THE)<br>MICHAEL R SCHOCK<br>670 PARSONS ROAD<br>HOOD RIVER OR 97031 |   | 3. <u>New</u> Registered Agent Signature:*                             |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City   | State | Country | Postal Code |
| MANAGER  | BRADLEY H SCHOCK  | 1926 BROADVIEW N  | WENATCHEE  | WA    |         | 98801       |
| MANAGER  | ANNE E STEDMAN  | 600 SE 10TH ST  | NORTH BEND   | WA    | USA     | 98045       |
| MANAGER  | MICHAEL R SCHOCK  | 670 PARSONS ROAD  | HOOD RIVER   | OR    | USA     | 97031       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 30801</b>   | 6. Annual Report must be signed.*   |   |  |       |         |             |
|  |   | Signature: Michael Schock   | Date: 06/01/2015   |       |         |             |
|  |   | Name (type or print): Michael Schock                                      | Title: Manager   |       |         |             |
| Processed 06/01/2015   |   | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |