

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00



0004663304

For Office Use Only

**-FILED-**

File #: 0004663304

Date Filed: 3/17/2022 11:40:44 AM

## Entity Name and Mailing Address:

Entity Name: AMERICAN ASSOCIATED PHARMACIES, INC.  
Foreign Name (name in home jurisdiction): AMERICAN ASSOCIATED PHARMACIES  
The file number of this entity on the records of the Idaho Secretary of State is: 0000618321  
Address: 201 LONNIE E CRAWFORD BLVD  
SCOTTSBORO, AL 35769-7408

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: MINNESOTA  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C205167

## The registered agent on record is:

Registered Agent: CORPORATION SERVICE COMPANY  
Commercial Registered Agent  
Physical Address  
1305 12TH AVE RD  
NAMPA, ID 83686  
Mailing Address  
1305 12TH AVE RD  
NAMPA, ID 83686

## Agent or Address Change

☐ Select if you are appointing a new agent.

## Corporate Officers and Directors:

| Name              | Title     | Business Address                                        |
|-------------------|-----------|---------------------------------------------------------|
| Jon Copeland      | President | 201 LONNIE E CRAWFORD BLVD<br>SCOTTSBORO, AL 35769-7408 |
| Kevin Foshee      | Secretary | 201 LONNIE E CRAWFORD BLVD<br>SCOTTSBORO, AL 35769-7408 |
| Kevin Foshee      | Treasurer | 201 LONNIE E CRAWFORD BLVD<br>SCOTTSBORO, AL 35769-7408 |
| Jay Norberg       | Director  | 101 WEST MAIN STREET<br>PIPESTONE, MN 56164             |
| Jack Vasoya       | Director  | 752 E. ARROW HIGHWAY<br>POMONA, CA 91767                |
| William Steverson | Director  | 1242 MAIN STREET<br>CHIPLEY, FL 32428                   |
| Jeff Harrell      | Director  | 101 1ST AVENUE S.<br>ILWACO, WA 98624                   |
| Shane Becker      | Director  | 100-A CHAPEL DRIVE<br>MONET, MO 65708                   |
| Joe Dalton        | Director  | 141 S. DALTON STREET<br>SLOCOMB, AL 36375               |



|                  |          |                                                              |
|------------------|----------|--------------------------------------------------------------|
| Joseph Meyer     | Director | 1 S. MAIN STREET<br>SHERIDAN, WY 82801                       |
| Greg Mitchell    | Director | 221 WEST HALL STREET<br>HATCH, NM 87937                      |
| Spencer Stephens | Director | 13521 SHELBY COUNTY 280<br>SUITE 245<br>BIRMINGHAM, AL 35242 |
| David Dingman    | Director | 464 MAIN STREET<br>PHOENIX, NY 13135                         |
| Sonia Martinez   | Director | 6627 SOUTH DIXIE HWY<br>MIAMI, FL 33134                      |

The annual report must be signed by an authorized signer of the entity.

Job Title: Secretary

*Kevin Foshee*

Sign Here

*03/17/2022*

Date