

|                                                                                                                                                        |                  |                                                                                                                                                                                                          |           |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 39567</b>                                                                                                                                     |                  | <b>Due no later than May 31, 2010</b>                                                                                                                                                                    |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CUB RIVER COMMERCIAL DEVELOPMENT, L.L.C.<br>KELTON L LARSEN<br>4233 E CUB RIVER RD<br>PRESTON ID 83263 |           | KELTON L LARSEN<br>4233 E CUB RIVER RD<br>PRESTON ID 83263 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                                          |           | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                                          |           |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                     | City      | State                                                      | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | KELTON L LARSEN  | 4233 E CUB RIVER RD                                                                                                                                                                                      | PRESTON   | ID                                                         | USA     | 83263       |  |
| MEMBER                                                                                                                                                 | ROBERT POPPLETON | 937 S COAST HWY 101 STE 202                                                                                                                                                                              | ENCINITAS | CA                                                         | USA     | 92024       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 39567</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Kelton Larsen<br>Name (type or print): Kelton Larsen<br>Date: 04/23/2010<br>Title: Member                                                                |           |                                                            |         |             |  |
| Processed 04/23/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                                |           |                                                            |         |             |  |