

No. C112091	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct  HIGH PEAK COMMUNICATIONS, IN LAMONT N JENSEN 7210 SAN FERNANDO DR  BOISE ID 83704		LAMONT N JENSEN 7210 SAN FERNANDO DR  BOISE ID 83704  3. Organized Under the Laws of:  ID C112091																		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)  <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Joan Jensen</td> <td>7210 San Fernando Dr.</td> <td>Boise</td> <td>Id.</td> <td>83704</td> </tr> <tr> <td>Secretary</td> <td>Craig L. Jensen</td> <td>53516 Ave. So.</td> <td>Payette</td> <td>Id.</td> <td>83661</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	Joan Jensen	7210 San Fernando Dr.	Boise	Id.	83704	Secretary	Craig L. Jensen	53516 Ave. So.	Payette	Id.	83661
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5. NATURE OF BUSINESS  ANY LAWFUL INACTIVE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Joan Jensen</u> Date <u>Oct. 22, 1996</u> Name (Typed or Printed) <u>Joan Jensen</u> Title <u>President</u>																				

ISSUED: 07-06-1995

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