

|                                                                                                                                                        |                   |                                                                                                                                                                                                     |       |                                                          |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|-------------|
| No. <b>L 3682</b>                                                                                                                                      |                   | <b>Due no later than Mar 31, 2013</b>                                                                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>PANCHERI FAMILY LIMITED PARTNERSHIP (THE)<br>DARWIN G PANCHERI<br>9325 MISSOURI AVE<br>NAMPA ID 83686 |       | DARWIN G PANCHERI<br>9325 MISSOURI AVE<br>NAMPA ID 83686 |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                                | City  | State                                                    | Country | Postal Code |
| GENERAL PARTNER                                                                                                                                        | DARWIN G PANCHERI | 9325 MISSOURI AVE                                                                                                                                                                                   | NAMPA | ID                                                       | USA     | 83686       |
| GENERAL PARTNER                                                                                                                                        | JOAN L PANCHERI   | 9325 MISSOURI AVE                                                                                                                                                                                   | NAMPA | ID                                                       | USA     | 83686       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 3682</b>                                                                                            |                   | 6. Annual Report must be signed.*<br>Signature: Joan Pancheri<br>Name (type or print): Joan Pancheri<br>Date: 01/16/2013<br>Title: Partner                                                          |       |                                                          |         |             |
| Processed 01/16/2013                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                           |       |                                                          |         |             |