

No. 19426	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  NO FEE REQUIRED		1. Mailing Address — Please Correct  BENNINGTON WATER SYSTEM, IN MAVIN SPARKS 270 N. FIRST E. BENNINGTO  MONTPELIER ID 83254

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Ted S. Crane	26 W. 2 No.	Bennington	Montpelier	Idaho 83254
Secretary:	Mavin Sparks	270 N. 1st E.	"	"	"
Directors:	Allyn Phelps	128 So. Main	"	"	"
	Michael Merritt	122 N. 1st E.	"	"	"
	John Alleman	32 So. Main	"	"	"

## 5. Nature of Business

Culinary Water

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Mavin Sparks

Date

July 6 1990

Title

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