

Signature:

Rev. 01/2018

CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Title 30, Chapters 21 and 25, Idaho Code
Base Filing fee: \$100.00 typed, \$120 not typed

FILED EFFECTIVE

2018 MAR 21 AM 8:59

| Complete and sub | mit the application in <u>duplicate</u> . | SECRETARY OF STATE STATE OF IDAHO |
|--|---|--|
| The name of the limited liability | ty company is: | STATE OF TUANO |
| Tree City Design LLC | | |
| (Remember to include the v | vords "Limited Liability Company," "Limited C | company, "or the abbreviations L.L.C., LLC, or LC) |
| The complete street and maili | ng addresses of the principal of | îce is: |
| (Street Address) Meridian, Idaho 83642 | | |
| (Mailing Address, if different) | | |
| The name and complete stree | et address of the registered ager | nt: |
| Michael Cichoski | 149 S Adkins Way, Meridian, Idaho 83642 | |
| (Name) | (Address) | |
| The name and address of at i | east one governor of the limited | liability company: |
| Michael Cichoski | 149 S Adkins Way, Meridian, Idaho 83642 | |
| (Name) | (Address) | , , |
| | | |
| (Name) | (Address) | |
| | | |
| (Name) | (Address) | |
| | | |
| (Name) | (Address) | |
| National Advance Conference | | |
| 149 S Adkins Way, Meridia | respondence (annual report noti an Idaho 83642 | ces): |
| (Address) | 11, 100110 00012 | |
| | | |
| ature of organizer(s). | _ | Secretary of State use only |
| ted Name: Michael Cichoski | | IDAHO SECRETARY OF STATE |
| و سب ب یس ت | | 03/21/2018 05:00 |
| ature: | | CK:10081 CT:354885 BH:1633525 10 100.00 = 100.00 ORGAN LLC #2 |
| ed Name: | | |
| ou Hallo: | | W198999 |