

No. **W 17713**

Due no later than **January 31, 2006**

Annual Report Form

2. Registered Agent and Office **NO PO BOX**

CRAIG L MILLS
2300 BURTON AVE
BURLEY, ID 83318

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

GO GRIZ, L.L.C.
2300 BURTON AVE
BURLEY, ID 83318

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

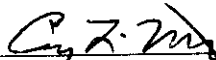
4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MEMBER	ARTHUR ROPER	11935 VIRGINIA PARKWAY	CALDWELL	ID.	83605

5. Organized Under the Laws of:
**IDAHO
W 17713**

6.

Signature



Date

11/27/05

Name

(Typed or
Printed)

CRAIG L. MILLS

Title

PRESIDENT

Issued 11/01/2005

Do Not Tape or Staple

200601000500