

| No. <b>C 119627</b>   | Due no later than <b>May 31, 2011</b><br>Annual Report Form   | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )<br>CHERYL CRISWELL<br>68 ASPEN DR<br>BONNERS FERRY ID 83805 |                      |               |          |             |             |       |             |                      |           |     |          |       |      |                 |                      |           |     |          |       |                |                |                    |           |               |    |       |                 |             |                   |            |     |          |       |   |  |
|---|---|--|----------------------|---------------|----------|-------------|-------------|-------|-------------|----------------------|-----------|-----|----------|-------|------|-----------------|----------------------|-----------|-----|----------|-------|----------------|----------------|--------------------|-----------|---------------|----|-------|-----------------|-------------|-------------------|------------|-----|----------|-------|---|--|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF RECEIVED BY DUE DATE</b>  | 1. Mailing Address: Correct in this box if needed.<br>VOICE OF THE ANIMALS, INC.<br>CHERYL CRISWELL Ed Criswell<br>68 ASPEN DR 111 S. Cedar Dr. #22<br>BONNERS FERRY ID 83805<br>Kalispell, MT. 59901 | 3. New Registered Agent Signature.<br>✓ 701 N. Compton #4<br>Past Falls, Id. 83854                                   |                      |               |          |             |             |       |             |                      |           |     |          |       |      |                 |                      |           |     |          |       |                |                |                    |           |               |    |       |                 |             |                   |            |     |          |       |   |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.  |   |  |                      |               |          |             |             |       |             |                      |           |     |          |       |      |                 |                      |           |     |          |       |                |                |                    |           |               |    |       |                 |             |                   |            |     |          |       |   |  |
| <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Ed Criswell</td> <td>111 S. Cedar Dr. #22</td> <td>Kalispell</td> <td>MT.</td> <td>Flathead</td> <td>59901</td> </tr> <tr> <td>V.P.</td> <td>Cheryl Criswell</td> <td>111 S. Cedar Dr. #22</td> <td>Kalispell</td> <td>MT.</td> <td>Flathead</td> <td>59901</td> </tr> <tr> <td>As Secy/Treas.</td> <td>Arayna Kessler</td> <td>190 N. Murdock St.</td> <td>Apt E 103</td> <td>Sedro-Woolley</td> <td>WA</td> <td>98284</td> </tr> <tr> <td>Member at Large</td> <td>Judy Keller</td> <td>701 N. Compton #4</td> <td>Past Falls</td> <td>Id.</td> <td>Kootenai</td> <td>83854</td> </tr> </tbody> </table> | Office Held   | Name   | Street or PO Address | City          | State    | Country     | Postal Code | Pres. | Ed Criswell | 111 S. Cedar Dr. #22 | Kalispell | MT. | Flathead | 59901 | V.P. | Cheryl Criswell | 111 S. Cedar Dr. #22 | Kalispell | MT. | Flathead | 59901 | As Secy/Treas. | Arayna Kessler | 190 N. Murdock St. | Apt E 103 | Sedro-Woolley | WA | 98284 | Member at Large | Judy Keller | 701 N. Compton #4 | Past Falls | Id. | Kootenai | 83854 | Cheryl Criswell 7/28/11<br>Cheryl Criswell V.P. |  |
| Office Held   | Name  | Street or PO Address   | City                 | State         | Country  | Postal Code |             |       |             |                      |           |     |          |       |      |                 |                      |           |     |          |       |                |                |                    |           |               |    |       |                 |             |                   |            |     |          |       |   |  |
| Pres.   | Ed Criswell   | 111 S. Cedar Dr. #22   | Kalispell            | MT.           | Flathead | 59901       |             |       |             |                      |           |     |          |       |      |                 |                      |           |     |          |       |                |                |                    |           |               |    |       |                 |             |                   |            |     |          |       |   |  |
| V.P.  | Cheryl Criswell   | 111 S. Cedar Dr. #22   | Kalispell            | MT.           | Flathead | 59901       |             |       |             |                      |           |     |          |       |      |                 |                      |           |     |          |       |                |                |                    |           |               |    |       |                 |             |                   |            |     |          |       |   |  |
| As Secy/Treas.  | Arayna Kessler  | 190 N. Murdock St.   | Apt E 103            | Sedro-Woolley | WA       | 98284       |             |       |             |                      |           |     |          |       |      |                 |                      |           |     |          |       |                |                |                    |           |               |    |       |                 |             |                   |            |     |          |       |   |  |
| Member at Large   | Judy Keller   | 701 N. Compton #4  | Past Falls           | Id.           | Kootenai | 83854       |             |       |             |                      |           |     |          |       |      |                 |                      |           |     |          |       |                |                |                    |           |               |    |       |                 |             |                   |            |     |          |       |   |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 119627</b>  | 6. Signature: <u>Judy M. Keller</u> Date: <u>July 25 11</u><br>Name (type or print): <u>Judy M. Keller</u> Title: <u>Board Directors</u>  |  |                      |               |          |             |             |       |             |                      |           |     |          |       |      |                 |                      |           |     |          |       |                |                |                    |           |               |    |       |                 |             |                   |            |     |          |       |   |  |
| Issued 06/28/2011 by CLH  |   | 106002   |                      |               |          |             |             |       |             |                      |           |     |          |       |      |                 |                      |           |     |          |       |                |                |                    |           |               |    |       |                 |             |                   |            |     |          |       |   |  |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the correct address must be inside Block 1.