

# State of Idaho

## Department of State

### CERTIFICATE OF AUTHORITY OF

U-SAVE AUTO RENTAL OF AMERICA, INC.

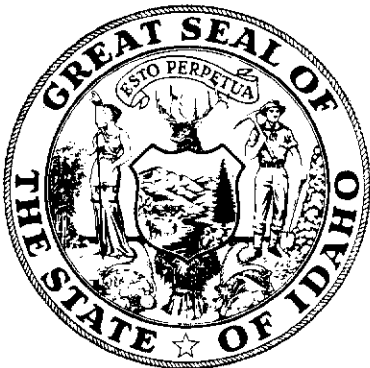
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of U-SAVE AUTO RENTAL OF AMERICA, INC.

\_\_\_\_\_ for a Certificate of Authority to transact business in this State, duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to U-SAVE AUTO RENTAL OF AMERICA, INC.

to transact business in this State under the name U-SAVE AUTO RENTAL OF AMERICA, INC. \_\_\_\_\_ and attach hereto a duplicate original of the Application for such Certificate.

Dated April 27, 1987



*Pete T. Cenarrusa*

SECRETARY OF STATE

*Sandra M. Matthews*  
Corporation Clerk

# APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

To the Secretary of State of Idaho

Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

1. The name of the corporation is U-Save Auto Rental of America, Inc.

2. The name which it shall use in Idaho is U-Save Auto Rental of America, Inc.

(To be used only when required to avoid a conflict with a name already on file. Must be accompanied by a Board of Directors resolution adopting assumed name in Idaho.)

3. It is incorporated under the laws of North Carolina

4. The date of its incorporation is January 30, 1979 and the period of its duration is perpetual

5. The address of its principal office in the state or country under the laws of which it is incorporated is Main & Gantt Streets, Faith, North Carolina 28041

6. The address to which correspondence should be addressed, if different from that in item 5. P.O. Box 1651, Salisbury, North Carolina 28144

7. The street address of its proposed registered office in Idaho is c/o The Prentice-Hall Corporation System, Inc., One Capital Center, 999 Main Street Boise, Idaho 83702, and the name of its proposed registered agent in Idaho at that address is The Prentice-Hall Corporation System, Inc.

8. The purpose or purposes which it proposes to pursue in the transaction of business in Idaho are: Sale of auto rental franchises.

9. The names and respective addresses of its directors and officers are:

Name	Office	Address
<u>See attached</u>		

(continued on reverse)

10. The aggregate number of shares which it has authority to issue, itemized by class, par value of shares, and shares without par value, is:

Number of Shares	Class	Par Value Per Share or Statement That Shares Are without Par Value
1,150,000	Common	10¢

11. The aggregate number of its issued shares, itemized by class, par value of shares, and shares without par value is:

Number of Shares	Class	Par Value Per Share or Statement That Shares Are without Par Value
1,087,000	Common	10¢

12. The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idaho.

13. This Application is accompanied by a certificate of Corporate Status or Existence, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

Dated: 4/13/87

U-Save Auto Rental of America, Inc.

(Corporation Name)

By

*Joseph A. Eikenberg, Sr.*

Its President/Vice President (please specify)

and

*William J. ...*

Its Secretary/Assistant Secretary (please specify)

STATE OF Maryland )  
COUNTY OF Baltimore ) ss:

I, Patsy Bonvegna, a notary public, do hereby certify that on this 13th day of April April, 1987, personally appeared before me Joseph A. Eikenberg, Sr., who being by me first duly sworn, declared that he is the President of U-Save Auto Rental of America, Inc.

that he signed the foregoing document as President of the corporation and that the statements therein contained are true.

Patsy Bonvegna  
Notary Public

U-SAVE AUTO RENTAL OF AMERICA, INC.  
309 N. Main Street, P.O. Box 1651  
Salisbury, North Carolina 28144

1987 LIST OF OFFICERS

President	Joseph A. Eikenberg, Sr. 50 Eastern Boulevard Essex, MD 21221
Vice-President	Robert M. Snider 1128 S. Washington Avenue Titusville, Florida 32780
Vice-President	James Delp 2240 Q Street Lincoln, Nebraska 68503
Vice-President	Jim L. Massey 916 SW 29 Oklahoma City, Oklahoma 73109
Treasurer	Travis A. Tefft Main & Gantt Sts. Faith, North Carolina 28041
Secretary	M. Michael LaPlaca 1819 H Street, N.W., Suite 550 Washington, D.C. 20006
Assistant Secretary	James F. Walker P.O. Box 220748 Charlotte, North Carolina 28222

1987 LIST OF DIRECTORS

Zane C. Ketner	309 N. Main Street, P.O. Box 1651 Salisbury, North Carolina 28144
Robert M. Snider	1128 S. Washington Avenue Titusville, Florida 32780
Travis A. Tefft	Main and Gantt Street Faith, North Carolina 28041
Joseph A. Eikenberg	50 Eastern Boulevard Essex, Maryland 21221
James Delp	2240 Q Street Lincoln, NE 68503

M. Michael LaPlaca

1819 H Street N.W. Suite 550  
Washington, D.C. 20006

Jimmy L. Massey

916 SW 29  
Oklahoma City, Oklahoma 73109

# STATE OF NORTH CAROLINA



Department of The  
Secretary of State

## CERTIFICATE OF GOOD STANDING

### LONG FORM

I, THAD EURE, Secretary of State of the State of North Carolina, do hereby certify that U-SAVE AUTO RENTAL OF AMERICA, INC. is a corporation regularly created, organized and existing under the laws of the State of North Carolina, having been incorporated on the 30th day of January, 1979, under the name of U-SAVE AUTO RENTAL OF AMERICA, INC. and that the following charter documents have been filed or enacted into law since that date:

CHANGE OF REGISTERED AGENT/OFFICE	October 14, 1982
ARTICLES OF AMENDMENT	June 18, 1985
ARTICLES OF AMENDMENT	March 5, 1986
ARTICLES OF AMENDMENT	April 9, 1986
CHANGE OF REGISTERED AGENT/OFFICE	January 21, 1987
RESTATED CHARTER	February 3, 1987

I FURTHER CERTIFY THAT no record is found of other charter documents or Articles of Dissolution having been filed since the 3rd day of February, 1987.

I FURTHER CERTIFY THAT said U-SAVE AUTO RENTAL OF AMERICA, INC. is an active corporation in good standing so far as is disclosed by the records of my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

DONE IN OFFICE at Raleigh, this the 1st day of April, 1987.

THAD EURE  
Secretary of State

By   
Deputy Secretary of State