

INSTRUCTIONS ON REVERSE SIDE

No. 56291 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 Mailing Address: <i>Please Correct If Not Correct</i> SUNBEAM WATER COMPANY RODNEY J. PARRISH 4537 YELLOWSTONE POCATELLO ID 83202 0000	2. Registered Agent and Office NOT A P.O. BOX RODNEY J. PARRISH 4537 YELLOWSTONE POCATELLO ID 83202 3. Incorporated Under The Laws of ID NO: 056291																																										
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>RODNEY J. PARRISH</td> <td>4537 N YELLOWSTONE CHUBBUCK</td> <td>ID</td> <td></td> <td>83202</td> </tr> <tr> <td>Secretary:</td> <td>KATHLEEN C PARRISH</td> <td>689 E CHUBBUCK RD</td> <td>ID</td> <td></td> <td>83202</td> </tr> <tr> <td>Directors:</td> <td>RODNEY J PARRISH</td> <td>4537 N. YELLOWSTONE CHUBBUCK</td> <td>ID</td> <td></td> <td>83202</td> </tr> <tr> <td></td> <td>KATHLEEN C PARRISH</td> <td>689 E CHUBBUCK RD</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>CRAIG PARRISH</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>KENT J PARRISH</td> <td>299 PARRISH DR</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	RODNEY J. PARRISH	4537 N YELLOWSTONE CHUBBUCK	ID		83202	Secretary:	KATHLEEN C PARRISH	689 E CHUBBUCK RD	ID		83202	Directors:	RODNEY J PARRISH	4537 N. YELLOWSTONE CHUBBUCK	ID		83202		KATHLEEN C PARRISH	689 E CHUBBUCK RD	"	"	"		CRAIG PARRISH	"	"	"	"		KENT J PARRISH	299 PARRISH DR	"	"	"
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5. Nature of Business <i>Small domestic water system</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Rodney J. Parrish</i></u> Date <u><i>10-20-91</i></u> Name (Typed or Printed) Title <u><i>Pres.</i></u>																																											