

No. 62809

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address

BASTIDA TOWING, INCORPORATED
LEWIS L. ANDERSON
2100 SUNSET STRIP

MOUNTAIN HOME ID 83647

2. Registered Agent and Office NOT A P.O. BOX

LEWIS L. ANDERSON
2100 SUNSET STRIP

MOUNTAIN HOME ID 83647

3. Incorporated Under The Laws

of ID

NO: 62809

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
V. Pres.	Frank Anderson	2100 Sunset Strip	Mtn. Home	Idaho	83647
President:	Lewis L. Anderson	2100 Sunset Strip	Mtn. Home	Idaho	83647
Secretary:	Gloria ann Barnes	255 Wilson Drive	Mtn. Home	Idaho	83647
Directors:	Lewis L. Anderson, Frank Anderson, Stacey Anderson & Gloria Barnes	2100 Sunset Strip	Mtn. Home	Idaho	83647
Treasurer:	Stacey Anderson	2100 Sunset Strip	Mtn. Home	Idaho	83647

5. Nature of Business

Service

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed
Printed)

Lewis L. Anderson

Date

Title

President