

No. <b>C 6983</b>		Due no later than May 31, 2018 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> UNITED STATES DITCH IRRIGATION COMPANY LANCE ROPER 3823 ROCK CREEK RD. AMERICAN FALLS ID 83211		LANCE ROPER 3823 ROCK CREEK RD AMERICAN FALLS ID 83211		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	REUBEN MCLEAN	3926 ROCK CREEK RD	AMERICAN FALLS	ID	USA	83211
DIRECTOR	ROD RALPHS	PO BOX 204	ROCKLAND	ID	USA	83271
SECRETARY	LANCE ROPER	3823 ROCK CREEK RD	AMERICAN FALLS	ID	USA	83211
PRESIDENT	RONALD NELSON	3870 ROCK CREEK RD	AMERICAN FALLS	ID	USA	83211
TREASURER	LANCE ROPER	3823 ROCK CREEK RD.	AMERICAN FALLS	ID	USA	83211
DIRECTOR	LADD PERMANN	PO BOX 357	ROCKLAND	ID	USA	83271
5. Organized Under the Laws of:  <b>ID C 6983</b>		6. Annual Report must be signed.* Signature: Lance Roper Name (type or print): Lance Roper Date: 05/01/2018 Title: Secretary				
Processed 05/01/2018		* Electronically provided signatures are accepted as original signatures.				