

<b>No.</b> C127800	<b>Annual Report Form</b> 1999 Due No Later Than November 30.		<b>2. Registered Agent and Office NOT A P.O. BOX</b>  CT CORPORATION SYSTEM 300 N 5TH ST  BOISE ID 83701
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	<b>1. Mailing Address - Please Correct, If Not Correct</b>  GARTNER REFRIGERATION AND MA  13205 16TH AVE N  PLYMOUTH MN 55441		<b>3. Organized Under the Laws of:</b>  MN C127800
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<b>Office held</b>	<b>Name</b>	<b>Street or P.O. Address</b>	<b>City State Zip</b>
President/Director	John R. Hendrickson	3305 Eagle Bluff Rd	Mound, MN 55364
Vice Pres/Director	Otto A. Gartner	10640 Yukon Rd	Bloomington, MN 55438
Sec Treas/Director	Julie A. Malek	2242 Lockman Ave NE	St. Michael, MN 55376
Vice Pres/Director	Donald H. Faust	15392 - 80th Av. N.	Maple Grove, MN 55311
<b>5. Signature of New Registered Agent</b>		<b>6.</b> Signature <u>Julie A. Malek</u> Date <u>11/30/99</u> Name (Typed or Printed) <u>Julie A. Malek</u> Title <u>Sec. Treas</u>	

ISSUED: 07-03-1999

3335