

No. 97402

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

## 1. Mailing Address — Please Circle 1 or 2 Street

NORTHERN CLEARING, INC.

PO BOX 654

ASHLAND

WI 54806

2. Registered Agent and Office **NOT A P.O. BOX**

PRENTICE HALL CORPORATION  
877 MAIN ST STE 1000

BOISE ID 83720 585

## 3. Incorporated Under The Laws

of WI

NO: 97402

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**NameStreet or P.O. AddressCityStateZip

|            |                   |            |         |    |       |
|------------|-------------------|------------|---------|----|-------|
| President: | Richard M. Vernon | PO Box 654 | Ashland | WI | 54806 |
| Secretary: | Craig D. Vernon   | PO Box 654 | Ashland | WI | 54806 |
| Directors: | George O. Vernon  | PO Box 654 | Ashland | WI | 54806 |
|            | Richard M. Vernon | PO Box 654 | Ashland | WI | 54806 |
|            | Todd G. Vernon    | PO Box 654 | Ashland | WI | 54806 |
|            | Craig D. Vernon   | PO Box 654 | Ashland | WI | 54806 |

## 5. Nature of Business

Right-of-Way Clearing

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed Printed)

Craig D. Vernon

Date 7/15/94

Title Secretray/Treasurer