

No. <b>C 95373</b>		<b>Due no later than May 31, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  EXECUTIVE INVESTMENTS AND PROPERTIES GARY L. NELSON 3979 SOUTH CRESTVIEW DR. SALT LAKE CITY UT 84124		SCOTT AXLINE, ESQ 618 W BRIDGE ST BLACKFOOT ID 83221			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	GARY L. NELSON	3979 SO CRESTVIEW DRIVE	SALT LAKE CITY	UT	USA	84124	
SECRETARY	DENISE NELSON	3979 S. CRESTVIEW DRIVE	SALT LAKE	UT	USA	84124	
DIRECTOR	MICHAEL LAMB	1054 S. 500 E.	OREM	UT	USA	84058	
5. Organized Under the Laws of:  <b>UT C 95373</b>		6. Annual Report must be signed.* Signature: Gary L. Nelson Name (type or print): Gary L. Nelson Date: 03/25/2016 Title: President					
Processed 03/25/2016		* Electronically provided signatures are accepted as original signatures.					