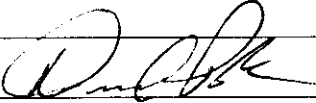


No. <b>C 157842</b>	<b>Due no later than December 31, 2005</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> DAVID POOLE 19509 JACKKNIFE LANE OLA, ID 83657			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable OLA COMMUNITY CHURCH, INC. <del>PO BOX 77</del> 19509 Jackknife Lane OLA, ID 83657	3. <u>New</u> Registered Agent Signature			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Allen Obuen	17800 OLA Highway	OLA	ID	83657
Sec.	Bill Mance	17100 OLA Highway	OLA	ID	83657
Treas.	David Poole	19509 Jackknife Ln.	OLA	ID	83657
5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 157842</div>			6. Signature  <div style="display: flex; justify-content: space-between;"> <div style="width: 40%;">           Name (Typed or Printed) <u>David Poole</u> </div> <div style="width: 30%;">           Date <u>11/30/05</u> </div> <div style="width: 30%;">           Title <u>Treasurer</u> </div> </div>		

Issued 10/03/2005

Do Not Tape or Staple

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