| No. C 59893 | | Report Form Than November 30. | 1996 | | ent and Offic | e NOT A P.O. BOX |
|--|---|---|----------------|---------------------------------|---------------|------------------|
| Return to: SECRETARY OF STATE | 1. Mailing Address - Please Correct, If Not Correct | | | MARTIN BERGMAN 69 SOUTH 10TH | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | ASHTON CHRISTIAN FELLOWSHIP, MARTIN BERGMAN P. O. BOX 277 | | | | in fut | n ID 83420 |
| NO FEE REQUIRED | | | | 3. Organized Under the Laws of: | | |
| * FIRST NOTICE * | ASHTON | ID 8342 | | ΙD | | <u>c 59890</u> |
| L. Corporations: Enter Names and Limited Liability Companies: Enter | l Addresses of President, er Names and Addresses o | Secretary and Directors f Managers or O | s Members (| check one) | | |
| Office held Name | Stree | t or P.O. Address | | <u>City</u> | Stat | <u>Zîp</u> |
| President Richard | đ Laux Box | 677 | Ash | ton | Id | 83420 |
| Secretary Martin | Bergman Box | 277 | Ash | ton | Id | 83420 |
| Directors: Terry | Bowerman Box | 243 | Ash | ton | Īd | 83420 |
| Bill Bo | olland Box | 205 | Ash | ton | Id | 83420 |
| Gene Ey | yraud H. C | 66 Box 500] | sland | Park | Id ; | 83429 |
| NATURE OF BUSINES | S knowledg Signature | ret this Annual Report he true, correct and com | plete. | Banined by mo | | the blest of my |
| SPREAD THE GOSP | : Manifer Printe | F BILLIOTMS | () | Title אַ מיג' | 4 | |
| ISSUED: 07-06-19 | 996 | | | | 8959 | : |
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