

|  |                     |  |          |  |         |             |  |
|--|---------------------|--|----------|--|---------|-------------|--|
| No. <b>W 68031</b>   |                     | <b>Due no later than Oct 31, 2015</b><br><b>Annual Report Form</b>   |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> )     |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>KIRBY GRAPHIX, LTD CO<br>SCOTT A ROBERTSON<br>9165 W. CHINDEN<br>SUITE 101<br>GARDEN CITY ID 83714<br>USA |          | SCOTT ROBERTSON<br>5674 N HEATHROW WAY<br>BOISE ID 83706 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                     |  |          | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                     |  |          |  |         |             |  |
| Office Held  | Name                | Street or PO Address   | City     | State  | Country | Postal Code |  |
| MANAGER  | SCOTT A ROBERTSON   | 5674 N HEATHROW WAY  | BOISE    | ID   | USA     | 83713       |  |
| MEMBER   | DEVIN E KNOTTINGHAM | 641 N OCEAN AVE  | MERIDIAN | ID   | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 68031</b>                                 |                     | 6. Annual Report must be signed.*<br><br>Signature: Scott A. Robertson<br>Name (type or print): Scott A. Robertson   |          |  |         |             |  |
|  |                     | Date: 11/02/2015<br>Title: Managing Member   |          |  |         |             |  |
| Processed 11/02/2015   |                     | * Electronically provided signatures are accepted as original signatures.  |          |  |         |             |  |