

ISSUED JULY 1, 1989

|  |   |                      |  |
|--|---|----------------------|--|
| No. 53109  | <b>Idaho Corporation Annual Report Form</b>                             |                      | 2. Registered Agent and Office                           |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | Due No Later Than November 1, 1989                                      |                      | TED THOMPSON   |
|  | 1. Mailing Address — Please Correct 53109                               | 3310 PINE CREST ROAD |  |
|  | THOMPSON, ET AL, INC.<br>TED THOMPSON<br>3310 PINE CREST ROAD<br>MOSCOW | ID 83843             |  |
| NO FEE REQUIRED<br>89 AUG 28 AM 8 56   | MOSCOW ID 83843   |                      | 3. Incorporated Under The Laws of IDAHO<br><br>NO: 53109 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|-------------|--------------|------------|
| President: | Ted Thompson     | 3310 Pine Crest Rd.           | Moscow      | ID           | 83843      |
| Secretary: | JoAnn Thompson   | 3307 Pine Crest Rd.           | Moscow      | ID           | 83843      |
| Directors: | Paulette Crowley | E. 6725 Pole Line             | Post Falls  | ID           | 83854      |
|            | Patrica Lowe     | 10004 Covington Dr.           | Huntsville  | AL           | 35803      |
|            | Eugene Thompson  | 3307 Pine Crest Rd.           | Moscow      | ID           | 83843      |

## 5. Nature of Business

Agriculture

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Ted c. Thompson

Date

8/23/89

Title

President