

| <b>No. C 26380</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Due no later than February 28, 2005</b><br><b>Annual Report Form</b>                                                                                                                                              |                                                                                                                                                             | <b>2. Registered Agent and Office NO PO BOX</b><br><br>J. KENT FOSTER<br><del>1412 W IDAHO STE 210</del><br><del>BOISE, ID 83702</del><br>6003 Overland Rd., Ste 204<br>Boise, ID 83709 |                    |             |                               |             |              |            |           |             |                |        |    |       |          |              |              |         |    |       |           |                  |              |         |    |       |        |              |                |           |    |       |          |               |              |                  |    |       |          |               |                    |           |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>IDAHO ASSOCIATION OF SOIL CONSERVAT<br>J KENT FOSTER<br><del>PO BOX 2637</del> 6003 Overland Rd., Ste. 204<br>BOISE, ID <del>83701</del> 83709 |                                                                                                                                                             | <b>3. New Registered Agent Signature</b>                                                                                                                                                |                    |             |                               |             |              |            |           |             |                |        |    |       |          |              |              |         |    |       |           |                  |              |         |    |       |        |              |                |           |    |       |          |               |              |                  |    |       |          |               |                    |           |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Kyle Hawley</td> <td>1052 Lewis Rd.</td> <td>Moscow</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>V. Pres.</td> <td>Claude Bruce</td> <td>10550 Hwy 95</td> <td>Payette</td> <td>ID</td> <td>83661</td> </tr> <tr> <td>Secretary</td> <td>Darwin Josephson</td> <td>450 N. 800W.</td> <td>Tetonia</td> <td>ID</td> <td>83452</td> </tr> <tr> <td>Treas.</td> <td>Steve Miller</td> <td>Rt. 1 Box 1130</td> <td>Fairfield</td> <td>ID</td> <td>83327</td> </tr> <tr> <td>Director</td> <td>Kevin Korster</td> <td>P.O. Box 697</td> <td>Lava Hot Springs</td> <td>ID</td> <td>83246</td> </tr> <tr> <td>Director</td> <td>Alice Wallace</td> <td>1805 N. Boyer Ave.</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> </tbody> </table> |                                                                                                                                                                                                                      |                                                                                                                                                             |                                                                                                                                                                                         | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Kyle Hawley | 1052 Lewis Rd. | Moscow | ID | 83843 | V. Pres. | Claude Bruce | 10550 Hwy 95 | Payette | ID | 83661 | Secretary | Darwin Josephson | 450 N. 800W. | Tetonia | ID | 83452 | Treas. | Steve Miller | Rt. 1 Box 1130 | Fairfield | ID | 83327 | Director | Kevin Korster | P.O. Box 697 | Lava Hot Springs | ID | 83246 | Director | Alice Wallace | 1805 N. Boyer Ave. | Sandpoint | ID | 83864 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                                                                                                          | <u>Street or P.O. Address</u>                                                                                                                               | <u>City</u>                                                                                                                                                                             | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |             |                |        |    |       |          |              |              |         |    |       |           |                  |              |         |    |       |        |              |                |           |    |       |          |               |              |                  |    |       |          |               |                    |           |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Kyle Hawley                                                                                                                                                                                                          | 1052 Lewis Rd.                                                                                                                                              | Moscow                                                                                                                                                                                  | ID                 | 83843       |                               |             |              |            |           |             |                |        |    |       |          |              |              |         |    |       |           |                  |              |         |    |       |        |              |                |           |    |       |          |               |              |                  |    |       |          |               |                    |           |    |       |
| V. Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Claude Bruce                                                                                                                                                                                                         | 10550 Hwy 95                                                                                                                                                | Payette                                                                                                                                                                                 | ID                 | 83661       |                               |             |              |            |           |             |                |        |    |       |          |              |              |         |    |       |           |                  |              |         |    |       |        |              |                |           |    |       |          |               |              |                  |    |       |          |               |                    |           |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Darwin Josephson                                                                                                                                                                                                     | 450 N. 800W.                                                                                                                                                | Tetonia                                                                                                                                                                                 | ID                 | 83452       |                               |             |              |            |           |             |                |        |    |       |          |              |              |         |    |       |           |                  |              |         |    |       |        |              |                |           |    |       |          |               |              |                  |    |       |          |               |                    |           |    |       |
| Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Steve Miller                                                                                                                                                                                                         | Rt. 1 Box 1130                                                                                                                                              | Fairfield                                                                                                                                                                               | ID                 | 83327       |                               |             |              |            |           |             |                |        |    |       |          |              |              |         |    |       |           |                  |              |         |    |       |        |              |                |           |    |       |          |               |              |                  |    |       |          |               |                    |           |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Kevin Korster                                                                                                                                                                                                        | P.O. Box 697                                                                                                                                                | Lava Hot Springs                                                                                                                                                                        | ID                 | 83246       |                               |             |              |            |           |             |                |        |    |       |          |              |              |         |    |       |           |                  |              |         |    |       |        |              |                |           |    |       |          |               |              |                  |    |       |          |               |                    |           |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Alice Wallace                                                                                                                                                                                                        | 1805 N. Boyer Ave.                                                                                                                                          | Sandpoint                                                                                                                                                                               | ID                 | 83864       |                               |             |              |            |           |             |                |        |    |       |          |              |              |         |    |       |           |                  |              |         |    |       |        |              |                |           |    |       |          |               |              |                  |    |       |          |               |                    |           |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 26380                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      | <b>6.</b><br>Signature <u>J. Kent Foster</u> Date <u>12/13/04</u><br>Name <small>(Typed or Printed)</small> <u>J. Kent Foster</u> Title <u>Ex. Director</u> |                                                                                                                                                                                         |                    |             |                               |             |              |            |           |             |                |        |    |       |          |              |              |         |    |       |           |                  |              |         |    |       |        |              |                |           |    |       |          |               |              |                  |    |       |          |               |                    |           |    |       |