en e	INSTRUCTI	ONS ON REVERSE SIDE	. Lander	:
No. 60726	Due No Later Than November 30: 1 Mailing Address - Plance Council II Not Council		2. Registered Agent and Office NOT A P.O. BOX. JACKIE BAXTER 309 NORTH ATLANTIC	
Secretary of State 700 W. Jefferson P.O. Box 33720 - 22 PM 195 Boise, ID 83720-0080 ** FINALE NOTICES ** NO FEE REQUIRED	TREASURE VAL	LEY ASSOCIATION OF REMSKY	BOISE 3. Incorporated ID NO: 807	ID 83736 Under The Laws of
4. Names and Addresses of O President: WALTER Secretary: Directors:	Mame TASTREMSKY	Street of P.O. Address 906 E BANNOCK	13012E	State Postal Code 10 83712-7912
5. Nature of Business NON PROFIT	6. I certify that this A complete. Signature \(\text{Typed or } \text{VAL}\)	nnual Report has been examined by m	Dat	of my knowledge true, correct and
				All South Transition