| No. <b>C 50846</b>   |                   | Due  | 2. Registered Ag                          | 2. Registered Agent and Address (NO PO BOX) |  |         |             |  |
|--|-------------------|--|---|---|--|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                   | Due no later than Feb 29, 2016 Annual Report Form  1. Mailing Address: Correct in this box if needed.  TUNNEL CREEK RANCH, INC. DOUGLAS W JOHNSON 1566 E 4500 N 1566 E 4500N BUHL ID 83316 |   | 1134 WIRSCH<br>TWIN FALLS                   | DOUGLAS JOHNSON  1134 WIRSCHING AVE W TWIN FALLS ID 83301  3. New Registered Agent Signature:* |         |             |  |
|  |                   | ess Addresses of P   | resident, Secretary, and Directors. Treas | urer (optional).                            |  |         |             |  |
| Office Held  | Name              |  | Street or PO Address                      | City  | State  | Country | Postal Code |  |
| SECRETARY  | DENISE D FULLER   |  | 1566 E 4500 N                             | BUHL  | ID   | USA     | 83316       |  |
| TREASURER  | DOUGLAS W JOHNSON |  | 1134 WIRSCHING AVE W                      | TWIN FALLS                                  | ID   | USA     | 83301       |  |
| PRESIDENT  | LARRY W J         | OHNSON   | 957 MILNER ST                             | BUHL  | ID   | USA     | 83316       |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*  |   |   |  |         |             |  |
| ID   |                   | Signature: Douglas Johnson   |   |   | Date: 02/29/2016   |         |             |  |
| C 50846  |                   | Name (type or print): Douglas Johnson  |   |   | Title: Treasurer   |         |             |  |
| Processed 02/29/2016 * Electronically provided signatures are accepted as original signatures.                             |                   |  |   |   |  |         |             |  |